## STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH

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GREENVILLE COUNTY

Know All Men by These Presents:

That I, Neoma A. Langley

in consideration of the sum of Ten Thousand and No/100----in the State aforesaid, \_\_\_DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Greenville County School District 520, its successors and assigns:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, two and one-half miles North of the City of Greenville, being known and designated as Lot No. 17 of Sans Souci Annex and according to plat of said Sans Souci Annex, recorded in the R.M.C. Office for Greenville County in Plat Book C at page 29, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Perry Road, said iron pin being 50 feet from the intersection of Perry Road and Lee Street and being the joint front corner of Lots Nos. 16 and 17, and running thence with line of Lot No. 16, S. 42-20 E. 157.5 feet to an iron pin on an alley; thence with line of said alley S. 42-40 W. 50 feet to a pin at the corner of Lot No. 18; thence with line of Lot No. 18, N. 42-20 W. 157.7 feet to an iron pin on Perry Road; thence with Perry Road, N. 42-40 E. 50 feet to the beginning corner. Being the same lot of land conveyed to the Grantor by deed of J. B. Knight May 10, 1945 and recorded in the R.M.C. Office for deed of J. B. Knight May 10, 1945 and recorded in the R.M.C. Office for Greenville County in Deed Book 275 at page 366.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Edits and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| of our Lord One Thousand Nine Hundred and Fifty-Fi | .ve. | day of | February | in the yea  |
|--|------|--------|----------|-------------|
| Signed, Sealed and Delivered in the Presence of    | The  | oma    | a. La    | saley (Seal |
| Ja Joseph  |      |        |          | (Seal       |
|  | ~    |        |          | (Seal       |
| ,  |      |        |          | (Seal       |
|  |      |        |          | (Seal)      |
|  |      |        |          |             |

| -XII factore S. 1000   | (Seal)   |
|--|--|
| 1 Joseph   | (Seal)   |
| 7  | (Seal)   |
|  | - )(Seal)  |
|  | (Seal)   |
| and made oath that 5 he saw the within named granto deliver the within written deed, and that 5 he, with 2 Sworn to before me this 2.3 | sign, seal and as were act and deed witnessed the execution thereof. |
| Notary Public for South Carolina   |  |

State of South Carolina,

RENUNCIATION OF DOWER NO DOWER - WOMAN GRANTOR

| Greenville | County |  |
|------------|--------|--|
|            |        |  |

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Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

|                                   |                         | ~    | -          |                | Cicaseu. |
|-----------------------------------|-------------------------|------|------------|----------------|----------|
| GIVEN under my hand and seal this |                         | l    |            |                |          |
| day of                            | _, A. D. 19_ <u>·</u> ( |      |            |                |          |
| N                                 | (Seal)                  |      |            |                |          |
| Notary Public for South Carolina  |                         |      |            |                | •        |
| Recorded this 24th day of         | February                | 19.5 | 5 , at 11: | 23 A M No. 492 | 8        |
|                                   |                         |      | ,          |                |          |